

Form No.

GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES  
UNIVERSITY, LUDHIANA

Acknowledgment of Receipt of Application Form  
(To be filled in by the candidate, except the signature)

Received application form for post of \_\_\_\_\_

From \_\_\_\_\_ son/ daughter/ wife of  
Shri \_\_\_\_\_

Signature of the official  
receiving the application

Seal/ Stamp

Date of receipt:

ON INDIA GOVERNMENT SERVICE

Stamp

To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Dispatcher*  
**O/o The Registrar**  
**Guru Angad Dev Veterinary and**  
**Animal Sciences University, Ludhiana, Punjab**  
**Pin 141004**



**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY**

**LUDHIANA-141004**

**APPLICATION FORM**

(For Officers, Teaching, Research and Extension Education Posts)

**BEFORE FILLING IN THE FORM, PLEASE READ THE INSTRUCTIONS/ QUALIFICATIONS CAREFULLY**

A recent passport size colour photograph of the candidate (duly signed) must be pasted here.

1. (a) Full name of the post applied for: \_\_\_\_\_  
(b) Advt. No. \_\_\_\_\_ S. No. of the post \_\_\_\_\_ appeared in \_\_\_\_\_
2. Name in Full (Bold, underline first name) :
3. Present postal address with pin code :
4. E-mail and Mobile/ Telephone Number :
5. Permanent address with pin code :
6. (i) Father's name (mandatory) :  
(ii) Husband's name, in case of married female candidates :
7. Mother's Name :
8. (a) Gender :  
(b) Date and Place of Birth :  
(c) Nationality :  
(d) Aadhar No. :  
(e) Marital Status (married/unmarried), *if married, indicate if you have more than one living wife* :
9. (a) Mother tongue :  
(b) Other languages which you can read, write or speak :
10. If you are employed  
(a) Your present designation :  
(b) Name and address of your present employer: :  
(c) Have you obtained the permission of your present employer for submitting this application?, (if yes, attach certificate) :  
(d) If selected, please state when you can join :  
(e) Present pay (basic pay and allowances separately) :  
(f) Date of next increment :  
(g) Minimum pay acceptable :
11. Name and address of two referees (not related to you) to whom you are known personally. If you are employed, your present employer must be one of the referees (*Attach character certificate from the institute/ office last attended*) :
12. Details of payment of application fee (Attach bank draft for prescribed fee) : Amount \_\_\_\_\_ DD No. \_\_\_\_\_  
Issue date \_\_\_\_\_ Bank \_\_\_\_\_
13. Whether physically handicapped (Yes or No) :

(if yes, attach a certificate issued by the Civil Surgeon of the place of which the applicant is a permanent resident. It would also be certified in the Medical certificate that the applicant is otherwise fit for the post he/she is applying for)

14. Details of academic qualifications:

(a) Have you passed the NET (Yes or No): (If yes, attach proof and provide the following information)

(i) Name of test conducting agency:

(ii) Discipline:

(iii) Year of passing:

(If No, kindly attach documents required for NET exemption)

(b) Particulars of the examinations passed from Matriculation/ equivalent onwards

Examination*					
Name of School or College					
Year of Joining					
Year of Passing					
Name of Board/ University					
Maximum Marks/ OGPA/ OCPA					
Marks OGPA/OCPA obtained**					
Percentage of marks					
Division					
Subjects					
Position, Distinction, Prize, Scholarship, etc.					

\*Attach certified copies of the detail mark certificates/transcripts of all the examinations passed.

\*\*Please attach a certified copy of the formula used by the university for converting OGPA/OCPA into percentage of marks.

(c) Details of research work done to fulfill the requirements of degree (s):-

Name of degree  Institution  Partly or wholly by research  Name and address of your major advisor/ guide/ supervisor  Field of research  Title of thesis  Whether in-service (Yes or No)  If Yes, the period spent	From                      To	From                      To
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15. Work Experience

(a) Starting with present/ most recent post, give details of experience in teaching, research and extension education

Designation of the post with the scale of pay	*Period			Name of Institution/ Department	Reason for leaving the post (if applicable)	Classes and subject taught or field of work in research/
	From	To	Total Y.....M.....D			
			Grand Total:			

\*Indicate date, month and year

*Note: The period spent on study/ training should be excluded even though the study/ training was pursued by taking study leave or was sponsored by an institute.*

16. Publication work (As per the attached format **Annexure-I**)
17. Peer recognition (As per the attached format E1-E3)
18. Other professional activities performed (As per the attached format E4)
19. Any other information not mentioned above which you think will strengthen your claim for the post applied for:
20. Have you ever been prosecuted, kept under detention or bound-down/fined, convicted by a court of law for any offense or debarred/disqualified by any University, Public Service Commission from appearing in its examination/selection? Is any case pending against you in any court of law at the time of applying for the post? If yes, give full particulars of the case, detention, fine, conviction, sentence, etc.
21. Have you applied for any other post in the University? If so, Name all the posts including this one, in order of preference
- |       |      |
|-------|------|
| (i)   | (ii) |
| (iii) | (iv) |
22. Have you passed Matric Level Punjabi language examination (If yes, attach proof)
23. List of certificates and testimonials (photocopies) attached
- |       |      |
|-------|------|
| (i)   | (ii) |
| (iii) | (iv) |
| (v)   | (vi) |

I certify that the aforesaid information is correct and complete to the best of my knowledge and belief

(Signature of the candidate)

Place.....

Date .....

\*Sr.No.

**SUMMARY OF QUALIFICATIONS** *(Submit 10 copies)*

Name of the Post \_\_\_\_\_ Scale of pay \_\_\_\_\_ - \_\_\_\_\_ Salary demanded \_\_\_\_\_

Candidate Details	Exam. Degree	Year	University/Board	% Marks	Research/Teaching/Extension/Administrative Experience			**No. of publications
					Designation/ Capacity	Period		
						From	To	
Name:								<b>(a)</b> Res. Papers Publ. as First Author: Co-author:  <b>(a)</b> Review Papers:  <b>(c)</b> Invited Papers National: International:  <b>(d)</b> Popular/ Newspaper articles:  <b>(e)</b> Res. Papers presented as first author at Conf. National: International:  <b>(f)</b> Books Authored: Books Edited:  <b>(g)</b> Monographs/ Bulletins/ Manuals/ Conf. Proceedings/ Compendiums/ Periodicals etc. Editor: Contributor:  <b>(h)</b> Others:
Date of birth:								
Address:								
Present post:								
Scale of pay:								
Salary and allowances:								
Employer:								

\* The serial number is to be filled in by the office; \*\*Details of item 17

Note: The copies of summary of qualifications must be attached at the end of application

(Contd.)

***Summary Contd. (Submit 10 copies)***

(i) Salient achievement in teaching, research, and extension (not to exceed 200 words)

(ii) List five of your most important publications by giving the name(s) of the author (s), year of publication, title, name of the journal, volume and page numbers. It should be mentioned whether the publication relates to Master's degree/ Ph.D. degree or others

(iii) Awards/Distinction

(iv) Fellowships of Repute/ Societies



## Guru Angad Dev Veterinary and Animal Sciences University

### “Format for Depicting Achievements in Teaching, Research, Extension, Publication Work, and Peer Recognition”

*(Items 16 to 18 of the application form)*

#### PUBLICATION WORK

##### 1. Original Research Papers Published in Scientific Refereed Journals

S. No.	Title of Publication	Authors in order	Journal, volume, page no.	NAAS rating/ others

##### 2. Review Articles in Peer-reviewed Journals with minimum NAAS Rating of 04

S. No.	Title of Review Article	Authors in order	Journal, volume, page no.	NAAS rating of Journal

##### 3. Research Papers Presented at International/ National Conference (s)

S. No.	Particulars of Conference	International/ National	Title of Paper presented with authors in order	Position of Applicant (First author/ Co-author/ Presenter)

##### 4. Popular/ Newspaper Articles

S. No.	Title of Article with authors in order	Publication Details with the name of the magazine, year, vol., pages, etc.	Position of Applicant (First author/ Co-author)

##### 5. Books (Published with ISBN/ ISSN No.)

S. No.	Title of book	Publisher with year and place of publ.	International/ National with ISBN/ ISSN No.	Authors in order	Position/ Role of Applicant (Author/ Editor/ Chapter in book etc.)

##### 6. Monographs/ Bulletins/ Newsletter/ Conference Proceedings/ Compendiums/ Manuals/ Periodicals Published

S. No.	Type of Publication	Title of Publication with authors	Volume/ month/ year/ pages of publication	Position of applicant (Author/ Editor )

**Note:** For serial No. 1 & 2, the Publications must be mentioned in order of the publications as 1<sup>st</sup> Author in descending order of NAAS rating, 2<sup>nd</sup> Author in descending order of NAAS rating and so on. The NAAS rating of journals of the current year i.e. year of Advertisement of the post must be mentioned.

## PEER RECOGNITION

### (E01) National/ International Award/ Medal/ Fellowship/ Scholarship of Academic/ Scientific Institutions/ Bodies/ Universities/ Registered Professional Societies etc.

S. No.	Name and Year of Award/ Medal/Fellowship/Scholarship	Awarding Institute/ body	Level of Award (Master/ Doctoral/ Post-doctoral)

### (E02) Executive Office/ Member in Recognized Professional Society/ Editor/ Editorial member of Journals with minimum NAAS rating of 4.0

S. No.	Office Held	Professional Society/ Journal Name with NAAS rating	Period (Duration)

### (E03) Best Paper presentation award

S. No.	Details of Conference/ Symposia	Title of Paper with Award	Authors in Order

### (E04) Other professional activities performed

- (a) Expert Panel Membership/ Examinership/ Paper Setting/ Thesis Evaluation etc.
- (b) Visits abroad for scientific purposes
- (c) Professional training attended outside the institution/ university
- (d) Participation/ Association in sports and extracurricular activities
- (e) Details of leadership in academics/ development activities if any

Signature of the Candidate